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## BASIC QUESTION OF PHILOSOPHY AND MODERN IDEOLOGICAL PROBLEMS

Philosophy arose up and develops as complex of researches of world views questions and foremost of question about the relation of man and world. It is shown in philosophical categories as question about the relation of consciousness, spirit and matter, reality, it is the basic question of philosophy. The looks of materialists and idealists in relation to the first side of this question conflict with each other. In our time contradictions in philosophy and in public life must be decided by harmonization of oppositions, finding of consensus. Harmony of consciousness and matter means that maintenance of consciousness, knowledge answers reality, correctly represents it and that development of matter is defined by consciousness. Principle of harmony of oppositions needs to be put also to basis of new ukrainian ideology that would unite all citizens of Ukraine.

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harmony of oppositions, ideology.

World view there is the system of commons ideas about world and man. A question about the relation of man and world is basic his question. Philosophy is the theoretical world view. She arose up and to this day develops as complex of researches of world views questions and foremost of question about the relation of man and world. That is why this question is also the basic question of philosophy. Philosophy formulates him as question about the relation of consciousness, spirit and matter, life.

As known, the basic question of philosophy has two sides. First – what is primary, and what second is life, matter or spirit, consciousness, second – whether it is possible to experience a world. Materialists consider that a matter is primary, consciousness second, idealists – vice versa. Both these conceptions have identical right to existence, both they are the hypotheses got by extrapolation of the real phenomena and processes. But both are identically unscientific, as none of them in principle is impossible not to be grounded, not to be refuted by scientific methods.

We will appeal to Lenin's definition of matter. «Matter, – he wrote, is philosophical category for denotation of objective reality that is given to the man in its feelings, which is copied, is taken pictures, is

represented by our feelings, existing independently of them» [2, p. 131]. It testifies that Lenin was forced to admit that a matter is given to us in organic unity with feelings, and also with consciousness.

Materialists simply believe in priority of matter, and idealists – in priority of spirit, consciousness, but all history of philosophy testifies that nobody of them can refute opposite persuasions. However Marx and Engels gave to the fight of materialism against idealism of very sharp character. The reasons of this phenomenon have ideological character. The founders of Marxism used the materialistic philosophical reasoning for the sake of ground of proletarian, communist ideology.

Materialism and idealism are in the relation of contradiction. There are a few ways of decision of contradictions. First is overcoming by one opposition of other. Second, on which specified Hegel yet, is achievement of harmony between them. Such harmony means that consciousness answers life, its maintenance (knowledge) answers the present posture of affairs, that this knowledge is true. From other side, life, reality, in the development answer ideas on this development, that is contained in consciousness. In other words, a man correctly understands reality and carries out its (of reality) development in direction necessary to the man.

We will appeal now to same actual issue the war between our state and Russian Federation. This war has a very important ideological constituent. Kremlin provided itself support of majority of population of Russia by able massmedia propaganda, which is built on a frank lie. Thus it follows to take into account, that the bar of ideology of Russians, of their mentality there is the Russian national idea which imperial ambitions hide after. In addition, in opinion of the known Russian sociologists Levada and Gudkov, for ordinary Russian characteristic paternalism and aspiration to avoid the personal responsibility.

But the Ukrainian people have another mentality. Revolution of dignity took place at us. Those, who went out on Maidan, want to be free and want to settle the fate.

It is very important, that mentality of ordinary Russian is widespread enough on east and south of Ukraine, especially in Crimea. Domestic philosophy must become theoretical base of ideology of the modern Ukrainian people, which would unite all citizens of our state

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and help to stand on end in war with a Russian Federation, to overcome a present socio-political crisis.

Main idea of domestic philosophy as the base of modern national political ideology is idea of harmony.